

Paul Naylor CPFA MBA
DIRECTOR

Terry Mortimer LLB Solicitor
LEGAL AND DEMOCRATIC SERVICES MANAGER

APPEALS COMMITTEE

Notice of a meeting to be held in Committee Room 1
(Fougères Room), Civic Centre, Tannery Lane, Ashford
on WEDNESDAY, the 21st January 2004 at 10.00 a.m.*

The Members of this Committee are:-

Cllrs. Ayres, Holland, Taylor

*Please note that the Council's Legal Representative will
be available for Members questions from 9.45 a.m.

N.B. Under the Council's Public Participation Scheme, members of the public can submit a petition, ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

A G E N D A

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1. Election of Chairman
2. **Apologies/Substitutes** – To receive Notification of Substitutes in accordance with Procedure Rule 1.2(iii)
3. **Declarations of Interest** – Declarations of Interest under the Code of Conduct adopted by the Council on the 1st May 2002 relating to items on this Agenda should be made here. The nature as well as the existence of any such interest must be declare
4. **Minutes** – To approve the Minutes of the Meetings of this Committee held on 28th July 2003 and 29th July 2003

EXEMPT ITEM

5. To consider passing the following resolution to exclude the public:-

That pursuant to Section 100A(4) of the Local Government Act 1972 the public be excluded from the meeting during consideration of the following item as it is likely in view of the nature of the business to be transacted or the nature of the proceedings that if members of the public were present there would be disclosure of exempt information hereinafter specified by reference to the appropriate paragraph of Schedule 12A of the Act.

PART I - FOR DECISION

E1. Review of Homelessness Decision (Paragraph 3)

(a) Report of Housing Operations Manager

DS/TB

13th January 2004

Distribution to: All Members of the Appeals Committee for this Meeting only
All other Members of the Council (Agenda only)
Chief Executive
All Directors
Housing Manager
Housing Operations Manager (KR)
Principal Legal Assistant (CR)
Appellant

<p>Please refer to the Guidance Notes on the procedure to be followed at this meeting as attached to this Agenda If you know the appellant(s) and have a possible conflict of interest or have any queries concerning this Agenda please contact Danny Sheppard on 330349 danny.sheppard@ashford.gov.uk</p>

